

# Builders Exchange

of Northwest Michigan, Inc.

1373 Barlow Street, Suite 4 • Traverse City, MI 49686  
 (231) 946-5531 • (231) 947-5344 fax  
 www.bxtvc.com

## NEW MEMBERSHIP APPLICATION

Standard Membership

Standard + Upgrade

### Membership Terms:

- The undersigned hereby makes application for membership in the Builders Exchange of Northwest Michigan, Inc., agreeing, if approved, to abide by the rules and regulations of the organization.
- The Builders Exchange membership year runs from October 1st through September 30th. Upon joining, memberships are prorated according to a monthly chart in the Exchange Office.
- There is one standard class of membership, which is \$400 per year. The standard membership allows the following:
  - ✦ 24/7 plan room access with a magnetic key for each member. Extra keys are available for \$10 each.
  - ✦ On-line access to all projects, in pre-bid, out-for-bid, or archived projects.
  - ✦ All membership benefits (see Reference Guide for details)
- An upgrade to the standard membership is \$350 per year. The upgrade allows you to view/download plans, specs, and addenda, online.
- All applications are considered by the Board of Directors at the next regularly scheduled monthly board meeting.

#### FOR OFFICE USE ONLY

STANDARD \_\_\_\_\_ to October = \$ \_\_\_\_\_ UPGRADE \_\_\_\_\_ to October = \$ \_\_\_\_\_  
 (Month) (Month)

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Title/Position \_\_\_\_\_

Billing Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Office Phone \_\_\_\_\_ Office Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Type of Business \_\_\_\_\_

How long has your business been in operation? \_\_\_\_\_ Number of Employees \_\_\_\_\_

Please list any other organizations that your business is associated with.

\_\_\_\_\_

Please list two (2) references who are active in the construction industry (preferably members of the Builders Exchange of NW Michigan)

\_\_\_\_\_

How did you learn about the Builders Exchange of Northwest Michigan?

\_\_\_\_\_

*By signing below, I understand and agree with the membership terms listed above.*

Signature of Applicant \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_